# STATE OF CALIFORNIA DEPARTMENT OF PARKS AND RECREATION CHANNEL COAST DISTRICT

### DISTRICT SUPERINTENDENT'S ORDER No. 910-14-05

## **ALL CHANNEL COAST DISTRICT UNITS**

#### **Juvenile Curfew**

Effective immediately, curfew for JUVENILES, (Juvenile is defined as a person under 18 years of age,) is declared at:

Carpinteria SB, El Capitan SB, Emma Wood SB, Gaviota SP, Mandalay SB, Refugio SB, La Purisima Mission SHP, Chumash Painted Cave SHP, El Presido De Santa Barbara SHP, San Buenaventura SB, and the Santa Clara River Estuary NP.

- 1. From 8:30 PM until 6:00 AM daily, for the safety and welfare of the public:
  - A. No JUVENILE shall, during this effective period, enter or remain in the units, except as follows:
    - 1. A JUVENILE physically accompanied by a parent or guardian.
    - A JUVENILE who is part of a group registered to a campsite, and who is immediately supervised by at least one responsible parent or guardian, for each seven juveniles.
- 2. Exceptions to this closure order may be granted in writing by the District Superintendent, Channel Coast District, 911 San Pedro Street, Ventura, CA 93001.
- 3. Nothing herein shall affect any existing private contract or property rights.
- 4. Nothing herein shall be construed in derogation of other provisions of law.

So Ordered:

Greg Martin, District Superintendent

Date

Authority: California Public Resources Code, Division 5, Chapter 1, Article 1, Sections 5003 & 5008. California Code of Regulations, Title XIV, Division 3, Chapter 1, Section 4301(i), 4317 and 4326.

# DECLARATION OF POSTING DISTRICT SUPERINTENDENT'S ORDER No. 910-14-05

January 1, 2023

### ALL CHANNEL COAST DISTRICT UNITS

#### **Juvenile Curfew**

I hereby declare that on January 1, 2023 the Department of Parks and Recreation, Channel Coast District posted order #910-14-05, attached hereto, was posted at the Channel Coast District Office at 911 San Pedro Street, Ventura, CA 93001, as well as other locations as needed.

I declare under the penalty of perjury that the foregoing is true and correct.

Signed:

Greg Martin

**District Superintendent** 

Datad: